|   |                            |              |  | ORDE            | R FOR SI        | UPPLIES C                          | OR SERVICE  | ς.                  |                                  |                                     |                  | PAGE 1 OF 8  |
|---|----------------------------|--------------|--|-----------------|-----------------|------------------------------------|---|---------------------|----------------------------------|-------------------------------------|------------------|--|
|   |                            |              |  |                 |                 |                                    |   |                     |                                  |                                     |                  |  |
|   |                            |              | ER/AGREEMENT NO.   | 2. DELIV        | ERY ORDER       | /CALL NO.                          | 3. DATE OF ORD<br>(YYYYMMMDD)   | ER/CAI              |                                  | UISITION/PURCH RE                   | QUEST NO.        | 5. PRIORITY  |
| 6. ISSUEI   | HZV-05-P-0<br>BY           | 050          | J  | CODE            | W56HZV          | 7. ADMINIST                        | 2004OCT25 ERED BY (If other t   | han 6)              | SEE S                            | CODE S                              | 0702A            | DOA4 8. DELIVERY FOB   |
| AMS<br>LIN<br>WAR   |                            | 586<br>GAI   | 5)574-7003<br>N 48397-5000<br>ACOM.ARMY.MIL<br>ING.TACOM.ARMY.N      | 4IL             |                 | 550<br>STR                         | A STRATFORD<br>MAIN STREET<br>ATFORD CT                                     |                     | 615-7574                         | ADD NT. WOOD                        | 25               | DESTINATION  X OTHER  (See Schedule if                                     |
| 9. CONTR  | ACTOR                      |              |  | CODE            | 68999           | SCD: B<br>FACIL                    |   |                     | ELIVER TO F                      | ADP PT: HQ033<br>OB POINT BY (Date) | 37               | other) 11. X IF BUSINESS IS  |
| NAME<br>AND<br>ADDRESS  | 358 HA<br>PO BOX<br>WALLIN | LL<br>5      | ROSPACE, INC.<br>AVENUE<br>039<br>DRD, CT. 06492-                    | 5039            |                 |                                    | •   | SEI<br>12. D<br>Net | E SCHEDULE ISCOUNT TEI t 30 Days | E<br>RMS                            |                  | SMALL SMALL DISADVANTAGED WOMAN-OWNED                                      |
|   | TYPE F                     | IIS          | INESS: Large Bus   | siness 1        | Performing      | a in II S                          | •   |                     |                                  | ES TO THE ADDRESS                   | IN BLOCK         |  |
| 14. SHIP  |                            | 0.5.         | iness. Large bus   | CODE            | Per FOR MITTING | 15. PAYMENT<br>DFA:<br>DFA:<br>P.O | T WILL BE MADE IS - COLUMBUS<br>S-CO/NORTH EN<br>. BOX 182266<br>UMBUS OH 4 | BY<br>CENTI         | EMENT OPER                       | COL                                 | <b>DE</b> HQ0337 | MARK ALL PACKAGES AND PAPERS WITH IDENTIFICATION NUMBERS IN BLOCKS 1 AND 2 |
| 16.<br>TYPE   | DELIVERY/<br>CALL          |              | THIS DELIVERY ORDE   | R IS ISSUED     | ON ANOTHER O    | GOVERNMENT AG                      | SENCY OR IN ACCORD  | ANCE V              | VITH AND SUBJE                   | ECT TO TERMS AND CO                 | NDITIONS OF ABOV | E NUMBERED CONTRACT.   |
| OF<br>ORDER   | PURCHASE                   | х            | Reference your TIMES MICROWA   | Oral<br>VE SYST | _               |                                    | S24N41394114<br>specified herein.   | , г                 | Dated 2004S                      | EP04                                |                  |  |
|   |                            |              |  |                 |                 |                                    |   |                     |                                  | MBERED PURCHAS<br>AND AGREES TO PE  |                  | MAY PREVIOUSLY HAVE<br>ME.   |
| NAME OF CONTRACTOR SIGNATURE TYPED NAME AND TITLE DATE SIGNED (YYYYMMMDD)  If this box is marked, supplier must sign Acceptance and return the following number of copies:  17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE |                            |              |  |                 |                 |                                    |   |                     |                                  |                                     |                  |  |
|   | SCHEDULE                   |              |  |                 |                 |                                    |   |                     |                                  |                                     | FMS REQUI        | REMENT   |
| 18. ITEM  | NO. 19. SO                 | CHE          | DULE OF SUPPLIES/S   | ERVICE          |                 |                                    | 20. QUANTITY<br>ORDERED/<br>ACCEPTED*                                       | ?                   | 21.<br>UNIT                      | 22. UNIT PRICE                      | 23. AMOUNT       |  |
|   | CONT<br>F:<br>KINI         | rra<br>irm   | HEDULE<br>CT TYPE:<br>-Fixed-Price<br>F CONTRACT:<br>ly Contracts an | d Price         | d Orders        |                                    |   |                     |                                  |                                     |                  |  |
|   | accepted by the            |              |  | 4. UNITED       | STATES OF A     | AMERICA<br>GAGE /SIGN              | ED/   |                     | •                                |                                     | 25. TOTAL<br>26. | \$2,250.00   |
| If differen<br>quantity o   |                            | iant<br>cle. | ity accepted below   | BY:             | GAGEL@TA        | COM.ARMY.M                         | IL (586)574-7   |                     | NTRACTING/C                      | ORDERING OFFICER                    | DIFFERENCE       | S  |
|   | PECTED                     | 7            |  | ACCEPTEI        | ), AND CONFO    | ORMS TO CONT                       | FRACT EXCEPT AS   | NOTE                | D                                |                                     |                  |  |
| b. SIGNA  | TURE OF AUTI               | HOF          | RIZED GOVERNMENT   | REPRESE         | NTATIVE         |                                    | c. DATE<br>(YYYYMMMD  | D)                  |                                  | D NAME AND TITLE<br>SENTATIVE       | OF AUTHORIZE     | D GOVERNMENT   |
| e. MAILI  | NG ADDRESS O               | )F A         | UTHORIZED GOVERN   | MENT RE         | PRESENTATI      | VE                                 | 28. SHIP. NO.   |                     | 29. D.O. VOU                     | CHER NO.                            | 30. INITIALS     |  |
| f. TELEP  | HONE NUMBE                 | R            | g. E-MAIL  | ADDRESS         |                 |                                    | PARTIA FINAL  | L                   | 32. PAID BY                      |                                     | 33. AMOUNT       | VERIFIED CORRECT FOR   |
| 36 I CER  | TIFV THIS ACC              | OH           | NT IS CORRECT AND  | PROPER E        | OR PAYMENT      | r                                  | 31. PAYMENT   |                     |                                  |                                     | 34. CHECK NU     | JMBER  |
| a. DATE   |                            |              | b. SIGNATURE AND   |                 |                 |                                    | COMPL PARTIA FINAL  |                     |                                  |                                     | 35. BILL OF L    | ADING NO.  |
| 37. RECE  | IVED AT                    |              | 38. RECEIVED BY (F   | Print)          | 39. DATE RE     |                                    | 40. TOTAL CO  | N-                  | 41. S/R ACCO                     | OUNT NUMBER                         | 42. S/R VOUCE    | HER NO.  |

### Reference No. of Document Being Continued

PIIN/SIIN W56HZV-05-P-0050

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Name of Offeror or Contractor: SMITH AEROSPACE, INC.

SUPPLEMENTAL INFORMATION

1

| Regulatory Cite        | Title                               | Date     |
|------------------------|-------------------------------------|----------|
| 52.204-4016<br>(TACOM) | TACOM-WARREN ELECTRONIC CONTRACTING | SEP/2004 |

- (a) All TACOM solicitations and awards are distributed on the TACOM Warren Business Opportunities web page (<a href="http://contracting.tacom.army.mil/opportunity.htm">http://contracting.tacom.army.mil/opportunity.htm</a>) and are no longer available in hard copy. The TDPs and other documents, when available electronically, will be an attachment or linked to the solicitation package on the web.
- (b) You may need to use special software to view documents that we post on the home page. This viewing software is freeware, available for download at no cost from commercial web sites like Microsoft and Adobe. In cases where such software is required, we provide a link from our page to the commercial site where the software is available. Once you arrive at the software developer's site, follow their instructions to download the free viewer. You then can return to the TACOM home page.
- (c) You are required to submit your offer, bid, or quote electronically. Please go to the following webpage for detailed information about submitting your offer electronically: http://contracting.tacom.army.mil/ebidnotice.htm
- (d) Any award issued as a result of this solicitation will be distributed electronically. Awards posted on the TACOM Warren Business Opportunities web page represent complete OFFICIAL copies of contract awards and will include the awarded unit price. This is the notice required by Executive Order 12600 (June 23, 1987) of our intention to release unit prices in response to any request under the Freedom of Information Act (FOIA), 5 USC 552. Unit price is defined as the contract price per unit or item purchased as it appears in Section B of the contract and is NOT referring to nor does it include Cost or Pricing data/information. If you object to such release, and you intend on submitting an offer, notify the PCO in writing prior to the closing date identified in this solicitation and include the rationale for your objection consistent with the provisions of FOIA. A release determination will be made based on rationale given.
- (e) If you have questions or need help in using the Acquisition Center Home Page, call our Electronic Contracting Help Desk at (586) 574-7059, or send an email message to: <a href="mailto:acqcenweb@tacom.army.mil">acqcenweb@tacom.army.mil</a>

If you have questions about the content of any specific item posted on our home page, please call the buyer or point of contact listed for the item. For technical assistance in doing business with the Government, and doing business electronically, please visit the Procurement Technical Assistance Center Website at <a href="http://www.sellingtothegovernment.net/index.asp">http://www.sellingtothegovernment.net/index.asp</a> to find a location near you.

[End of Clause]

THE 14 DIGIT REQUISITION NUMBER(S) MUST BE USED ON THE EXTERIOR PACK IN LIEU OF A NATIONAL STOCK NUMBER (NSN) AS REQUIRED BY MIL-STD-129P.

BEST COMMERCIAL EXPORT PACKAGING.

ITEMS SHALL BE PACKAGED AND MARKED IN ACCORDANCE WITH STANDARD COMMERCIAL PACKAGING AS DEFINED IN ASTM-3951-98.

BAR CODING NOT REQUIRED.

EARLY SHIPMENT IS ACCEPTABLE AT NO ADDITIONAL COST TO THE GOVERNMENT.

PLEASE VERIFY "MARK FOR" ADDRESS WITH DCMS.

ITEMS MUST BE INSPECTED BY A U.S. GOVERNMENT QUALITY ASSURANCE REPRESENTATIVE PRIOR TO SHIPMENT. INSPECTION, ACCEPTANCE AND DD250 PROVISIONS ARE INCLUDED IN THIS ORDER.

THE BEST SOURCE FOR HELP IN GOVERNMENT CONTRACTS IS YOUR AREA'S SMALL BUSINESS OFFICE AND/OR YOUR AREA DCMA. IF YOU STILL NEED ASSISTANCE CONTACT TACOM BUYER IN BLOCK 6.

PLEASE MAIL ADDITIONAL COPY OF DD250 TO:

US ARMY TANK-AUTOMOTIVE AND ARMAMENTS COMMAND

ACQUISITION CENTER

ATTN: AMSTA-AQ-AHED/SNAP MS#101

WARREN, MI 48397-5000

PLEASE FAX ADDITIONAL COPY OF DD250 TO:

FAX MACHINE PHONE: (586) 574-8047

CONTRACTOR MUST CONTACT DCMA PRIOR TO SHIPMENT TO VERIFY SHIP TO ADDRESS.

DCMA STANDS FOR DEFENSE CONTRACT MANAGEMENT AGENCY.

| CONTINUATION SHEET | Reference No. of Document Being Continued | Page 3 of 8 |
|--------------------|---|-------------|
| CONTINUATION SHEET | PIIN/SIIN W56HZV-05-P-0050 MOD/AMD        |             |

Name of Offeror or Contractor: SMITH AEROSPACE, INC.

YOU MAY OBTAIN THE TELEPHONE NUMBER BY CONTACTING INFORMATION FOR THE COGNIZANT ADMINISTRATION OFFICE IN BLOCK 7 OF YOUR CONTRACT. YOU SHOULD THEN REQUEST THE PHONE NUMBER FOR THE ADMINISTRATIVE CONTRACTING OFFICER (ACO) ASSIGNED TO YOUR COMPANY. THE ACO WILL ALSO PROVIDE YOU THE NUMBER FOR YOUR TRANSPORTATION OFFICE AND THE GOVERNMENT QUALITY ASSURANCE (QAR) REPRESENTATIVE WHO WILL BE RESPONSIBLE FOR INSPECTING YOUR ORDER.

\*\*\* END OF NARRATIVE A 001 \*\*\*

# Reference No. of Document Being Continued PIIN/SIIN W56HZV-05-P-0050

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Name of Offeror or Contractor: SMITH AEROSPACE, INC.

| ITEM NO | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE  | AMOUNT |
|---------|---|----------|------|-------------|--------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS   |          |      |             |        |
| 0001    | NSN: 0000-00-000-0000<br>FSCM: 00000<br>PART NR: 689990E5468-1<br>SECURITY CLASS: Unclassified  |          |      |             |        |
| 0001AA  | PRODUCTION QUANTITY   | 5        | EA   | \$450.00000 | \$     |
|         | NOUN: MILTECH 340 CABLE ASSY PRON: J537J098EH PRON AMD: 01 ACRN: AA AMS CD: BJB001 CUSTOMER ORDER NO: J53BJB01EHIS FMS CASE IDENTIFIER: IS-B-BJB  |          |      |             |        |
|         | Packaging and Marking PACKAGING/PACKING/SPECIFICATIONS: ASTM-3951-98/STANDARD COMMERCIAL PACKAGING LEVEL PRESERVATION: Commercial LEVEL PACKING: Commercial   |          |      |             |        |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin   |          |      |             |        |
|         | Deliveries or Performance           DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         BIS24N41394114         TIS002         L         TIS200         3           PROJ CD         BRK BLK PT           TIS002 |          |      |             |        |
|         | DEL REL CD         QUANTITY         DEL DATE           001         5         21-MAR-2005  |          |      |             |        |
|         | FOB POINT: Origin   |          |      |             |        |
|         | SHIP TO: PARCEL POST ADDRESS  (TIS002) GOVERNMENT OF ISRAEL  MINISTRY OF DEFENSE  CO G AND B PACKING COMPANY  8 HOOK ROAD  BAYONNE NJ 07002-5082  |          |      |             |        |
|         | MARK FOR: GOVERNMENT OF ISRAEL MINISTRY OF DEFENSE EREZ ISRAEL  |          |      |             |        |
|         | CONTRACT/DELIVERY ORDER NUMBER W56HZV-05-P-0050/0000  |          |      |             |        |
|         |   |          |      |             |        |

|             | CONTENTIATION OF            | Reference No. of Docume               | Reference No. of Document Being Continued |          |      |           |
|-------------|-----------------------------|---------------------------------------|---|----------|------|-----------|
|             | CONTINUATION SE             | PIIN/SIIN W56HZV-05-P-0050            | MOD/A                                     | AMD      |      |           |
| Name        | of Offeror or Contractor: S | TH AEROSPACE, INC.                    |   |          |      | •         |
| CONTRAC     | CT ADMINISTRATION DATA      |                                       |   |          |      |           |
|             | PRON/                       |                                       | JOB                                       |          |      |           |
| LINE        | AMS CD/ OBLG                |                                       | ORDER                                     | ACCOUNTI | ING  | OBLIGATED |
| <u>ITEM</u> | MIPR ACRN STAT AC           | OUNTING CLASSIFICATION                | NUMBER                                    | STATION  |      | AMOUNT    |
| 0001AA      | J537J098EH AA 2 9           | 1 X8242IS01X6D1000BJB 001252GISS20113 | 3LTJGW                                    | W56HZV   | \$   | 2,250.00  |
|             | BJB001                      |                                       |   |          |      |           |
|             | J53BJB01EHIS                |                                       |   |          |      |           |
|             |                             |                                       |   | TOTAL    | \$   | 2,250.00  |
| SERVICE     | 3                           |                                       | ACCOUN                                    | NTING    |      | OBLIGATED |
| NAME        | TOTAL BY ACRN AC            | OUNTING CLASSIFICATION                | STATIO                                    | ON       |      | AMOUNT    |
| Army        | AA 9'                       | 1 X8242ISO1X6D1000BJB 001252GISS20113 | W56HZV                                    | V        | \$ _ | 2,250.00  |
|             |                             |                                       |   | TOTAL    | \$   | 2,250.00  |

| CONTINUATION SHEET | Reference No. of Document B | Page 6 of 8 |  |
|--------------------|-----------------------------|-------------|--|
| CONTINUATION SHEET | PIIN/SIIN W56HZV-05-P-0050  | MOD/AMD     |  |

Name of Offeror or Contractor: SMITH AEROSPACE, INC.

| CT CLA | AUSES                  |   |          |
|--------|------------------------|---|----------|
| 2      | 52.211-5               | MATERIAL REQUIREMENTS   | AUG/2000 |
| 3      | 52.222-21              | PROHIBITION OF SEGREGATED FACILITIES                                  | FEB/1999 |
| 4      | 52.232-33              | PAYMENT BY ELECTRONIC FUNDS TRANSFERCENTRAL CONTRACTOR REGISTRATION   | OCT/2003 |
| 5      | 52.242-10              | F.O.B. ORIGINGOVERNMENT BILLS OF LADING OR PREPAID POSTAGE            | APR/1984 |
| 6      | 52.246-2               | INSPECTION OF SUPPLIESFIXED PRICE                                     | AUG/1996 |
| 7      | 52.247-1               | COMMERCIAL BILL OF LADING NOTATIONS the notation set forth in         | APR/1984 |
|        |                        | paragraph (a) of the clause applies in this contract. The agency      |          |
|        |                        | name in line one of the notation shall read:US ARMY TANK-AUTOMOTIVE & |          |
|        |                        | ARMAMENTS COMMAND   |          |
| 8      | 52.247-29              | F.O.B. ORIGIN   | JUN/1988 |
| 9      | 52.247-59              | F.O.B. ORIGIN - CARLOAD AND TRUCKLOAD SHIPMENTS                       | APR/1984 |
| 10     | 52.247-65              | F.O.B. ORIGIN - PREPAID FREIGHT - SMALL PACKAGE SHIPMENTS             | JAN/1991 |
| 11     | 52.246-4005<br>(TACOM) | INSPECTION AND ACCEPTANCE POINTS: ORIGIN                              | FEB/1995 |

- (a) Inspection and acceptance of supplies offered under this purchase order shall take place as specified herein. Inspection: ORIGIN Acceptance: ORIGIN
  - (b) Origin inspection shall take place at the site specified below:

TIMES MICROWAVE SYSTEMS 358 HALL AVENUE PO BOX 5039 WALLINGFORD, CT 06492

[End of Clause]

12 52.204-7 CENTRAL CONTRACTOR REGISTRATION

OCT/2003

- (a) Definitions. As used in this clause--
- "Central Contractor Registration (CCR) database" means the primary Government repository for contractor information required for the conduct of business with the Government.
- "Commercial and Government Entity (CAGE) code" means-
  - (1) A code assigned by the Defense Logistics Information Service (DLIS) to identify a commercial or Government entity; or
  - (2) A code assigned by a member of the North Atlantic Treaty Organization that DLIS records and maintains in the CAGE master file. This type of code is known as an "NCAGE code."

"Data Universal Numbering System (DUNS) number" means the 9-digit number assigned by Dun and Bradstreet, Inc. (D&B) to identify unique business entities

"Data Universal Numbering System +4 (DUNS+4) number" means the DUNS number assigned by D&B plus a 4-character suffix that may be assigned by a business concern. (D&B has no affiliation with this 4-character suffix.) This 4-character suffix may be assigned at the discretion of the business concern to establish additional CCR records for identifying alternative Electronic Funds Transfer (EFT) accounts (see Subpart 32.11 of the Federal Acquisition Regulation) for the same parent concern.

- "Registered in the CCR database" means that-
  - (1) The Contractor has entered all mandatory information, including the DUNS number or the DUNS+4 number, into the CCR database;
  - (2) The Contractor's CAGE code is in the CCR database; and
- (3) The Government has validated all mandatory data fields and has marked the records "Active."

(b)

- (1) By submission of an offer, the offeror acknowledges the requirement that a prospective awardee shall be registered in the CCR database prior to award, during performance, and through final payment of any contract, basic agreement, basic ordering agreement, or blanket purchasing agreement resulting from this solicitation.
- (2) The offeror shall enter, in the block with its name and address on the cover page of its offer, the annotation DUNS or DUNS+4 followed by the DUNS or DUNS+4 number that identifies the offerors name and address exactly as stated in the offer. The DUNS number will be used by the Contracting Officer to verify that the offeror is registered in the CCR database.
- (c) If the offeror does not have a DUNS number, it should contact Dun and Bradstreet directly to obtain one.
  - (1) An offeror may obtain a DUNS number
    - (i) If located within the United States, by calling Dun and Bradstreet at 1-866-705-5711 or via the Internet at http://www.dnb.com/ ; or
    - (ii) If located outside the United States, by contacting the local Dun and Bradstreet office.
    - (2) The offeror should be prepared to provide the following information:
      - (i) Company legal business name.

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Name of Offeror or Contractor: SMITH AEROSPACE, INC.

(ii) Tradestyle, doing business, or other name by which your entity is commonly recognized.

- (iii) Company physical street address, city, state and Zip Code.
- (iv) Company mailing address, city, state and Zip Code (if separate from physical).
- (v) Company telephone number.
- (vi) Date the company was started.
- (vii) Number of employees at your location.
- (viii) Chief executive officer/key manager.
- (ix) Line of business (industry).
- (x) Company Headquarters name and address (reporting relationship within your entity).
- (d) If the Offeror does not become registered in the CCR database in the time prescribed by the Contracting Officer, the Contracting Officer will proceed to award to the next otherwise successful registered Offeror.
- (e) Processing time, which normally takes 48 hours, should be taken into consideration when registering. Offerors who are not registered should consider applying for registration immediately upon receipt of this solicitation.
- (f) The Contractor is responsible for the accuracy and completeness of the data within the CCR database, and for any liability resulting from the Governments reliance on inaccurate or incomplete data. To remain registered in the CCR database after the initial registration, the Contractor is required to review and update on an annual basis from the date of initial registration or subsequent updates its information in the CCR database to ensure it is current, accurate and complete. Updating information in the CCR does not alter the terms and conditions of this contract and is not a substitute for a properly executed contractual document.

(1)

- (i) If a Contractor has legally changed its business name, doing business as name, or division name (whichever is shown on the contract), or has transferred the assets used in performing the contract, but has not completed the necessary requirements regarding novation and change-of-name agreements in Subpart 42.12, the Contractor shall provide the responsible Contracting Officer a minimum of one business days written notification of its intention to:
  - (A) Change the name in the CCR database;
  - (B) Comply with the requirements of Subpart 42.12 of the FAR;
  - (C) Agree in writing to the timeline and procedures specified by the responsible Contracting Officer. The Contractor must provide with the notification sufficient documentation to support the legally changed
  - (ii) If the Contractor fails to comply with the requirements of paragraph (g)(1)(i) of this clause, or fails to perform the agreement at paragraph (g)(1)(i)(C) of this clause, and, in the absence of a properly executed novation or change-of-name agreement, the CCR information that shows the Contractor to be other than the Contractor indicated in the contract will be considered to be incorrect information within the meaning of the Suspension of Payment paragraph of the electronic funds transfer (EFT) clause of this contract.
- (2) The Contractor shall not change the name or address for EFT payments or manual payments, as appropriate, in the CCR record to reflect an assignee for the purpose of assignment of claims (see FAR Subpart 32.8, Assignment of Claims). Assignees shall be separately registered in the CCR database. Information provided to the Contractors CCR record that indicates payments, including those made by EFT, to an ultimate recipient other than that Contractor will be considered to be incorrect information within the meaning of the Suspension of payment paragraph of the EFT clause of this contract.
- (g) Offerors and Contractors may obtain information on registration and annual confirmation requirements via the Internet at http://www.ccr.gov/ or by calling 1-888-227-2423, or 269-961-5757.

(End of clause)

13 52.225-4000 (TACOM) VERIFICATION OF FOREIGN MILITARY SALES (FMS) ADDRESSES

APR/2000

At least 10 days prior to the first shipment of supplies under this order, the Contractor shall submit an email request to the cognizant Transportation Office via the Administrative Contracting Officer (ACO) for verification of the FMS "ship-to" address(es) contained in this order.

[End of Clause]

14 52.246-4026 (TACOM) LOCAL ADDRESS FOR DD FORM 250

JAN/2002

- (a) The contractor must provide a copy of each Material Inspection and Receiving Report (DD 250) pertaining to this contract, to the addresses given below, using either of the following methods:
- (1) Our first preference is for you to use electronic mail (e-mail), using the following e-mail address: DD250@tacom.army.mil
  - (2) Our second preference is for you to use data facsimile (datafax) transmission, using this fax number: (586) 574-5527 and

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Name of Offeror or Contractor: SMITH AEROSPACE, INC.

use "DD250 mailbox" in the "to:" block of your fax cover or header sheet.

In either method, do not mix DD250s from more than one contract in a single transmmission. That is, you may submit multiple DD250s in a single transmission, but they must all be against the same contract.

- (b) These copies meet the requirements for the Purchasing Office copy and the Army Inventory Control Manager copy listed in tables 1 and 2 of DFARS Appendix F.
- (c) The DD250 form may be found, in three different formats, on the World Wide Web at http://www.dtic.mil/whs/directives/infomgt/forms/forminfo/forminfopage2126.html

[End of Clause]

15 52.246-4040 (TACOM)

INSPECTION AND ACCEPTANCE -- COUNT AND CONDITION

APR/2000

The Government will inspect the supplies described Section B of the contract. The inspection will be limited to count and condition only. This limited inspection does not waive any other rights of the Government under this contract.

[End of Clause]

16 52.247-4005

SHIPMENT OF SUPPLIES AND DETENTION OF CARRIER'S EQUIPMENT

AUG/2003

- (a) Unless otherwise directed, shipment items under this contract in following order of priority:
  - (1) Government/Commercial Bills of Lading or US Postal Services;
  - (2) Prepaid Commercial Bill(s) of Lading with transportation charges entered as a separate item on the invoice; or
  - (3) As otherwise instructed when the contract prohibits use of Government funds for transportation costs.
- (b) The Contractor will request:
  - (1) Government Bills of Lading and
- (2) Routing and other instructions, including Defense Transportation Regulation (DTR), DOD Regulation 4500.9-R-Part 2 Cargo Movement, as to the methods of shipment to be followed by the Contractor, or
- (c) The Contractor and subcontractor(s) must allow prompt and convenient access of carrier's equipment to loading docks or platforms where the contract items supplies will be loaded. Any charges for detention of carrier's equipment shall be for the account of the Contractor, except when the detention is required or caused by the Government.

[End of Clause]

17 52.247-4016 (TACOM)

HEAT TREATMENT AND MARKING OF WOOD PACKAGING MATERIALS

JUL/2002

ALL NON-MANUFACTURED WOOD USED IN PACKAGING SHALL BE HEAT TREATED TO A CORE TEMPERATURE OF 56 DEGREES CELSIUS FOR A MINIMUM OF 30 MINUTES. THE BOX/PALLET MANUFACTURER AND THE MANUFACTURER OF WOOD USED AS INNER PACKAGING SHALL BE AFFILIATED WITH AN INSPECTION AGENCY ACCREDITED BY THE BOARD OF REVIEW OF THE AMERICAN LUMBER STANDARD COMMITTEE. THE BOX/PALLET MANUFACTURER AND THE MANUFACTURER OF WOOD USED AS INNER PACKAGING SHALL ENSURE TRACEBILITY TO THE ORIGINAL SOURCE OF HEAT TREATMENT. EACH BOX/PALLET SHALL BE MARKED TO SHOW THE CONFORMANCE TO THE INTERNATIONAL PLANT PROTECTION CONVENTION STANDARD. BOXES/PALLETS AND ANY WOOD USED AS INNER PACKAGING MADE OF NON-MANUFACTURED WOOD SHALL BE HEAT TREATED. THE QUALITY MARK SHALL BE PLACED ON BOTH ENDS OF THE OUTER PACKAGING, BETWEEN THE END CLEATS OR END BATTENS; ON TWO SIDES OF THE PALLET.

[End of Clause]